

Report of Contributions and Expenditures For County Candidates (Utah Code Section 17-16-6.5)

	(0 11) 011 1 1					
	of Candidate or Officeholder			Political Party		
Spence	er J. Cox		Republican			
Street A	Address and Apartment Nur	nber	City		State	Zip Code
138 We	est 300 North		Fai	rview	UT	84629
Office S	Seeking	District Number	Area Code & Phone Number		Area Code & Fax Number	
County	County Commissioner		(435) 427-367	78	(435) 427-0354	
OUNTY CANDIDATES	(Required by a X Seven days be (Required by a	General Election, December	ne primary) ober 26, 2010	ate box)	eport an amendme	nt?
COUNTY	Report Verification I,					
	Mail or deliver Sanpete Cour 160 N Mai PO E Manti, U For More Contact the Lieuter (801) 5 Fax (435	this Form original copy to ty Clerk's Office n, Room 202 ox 100 itah 84642 Information ant Governor's Office 38-1041) 835-2135 ail.utcourts.gov 03/0		For Off Entered Copied emailed to State 10/6/10	ice Use Only	/10

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Candidate or Office	L eholder's Last Name
Date of Report	

Summary Page (Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
С	ONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$0.00	\$0.00
E	XPENDITURES MADE		
2	TOTAL EXPENDITURES MADE (See Schedule B)	#118.81	\$118.81
В	ALANCE SUMMARY		
3	Balance at Beginning of Reporting Period	\$0.00	Refer to Line 7 on your
4	Total Contributions Received (From Line 1 Column A)	#0.00	
5	Subtotal (Add Lines 3and 4)	\$0.00	
6	Total Expenditures Made (From Line 2 Column A)	\$118.81	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-#118.81	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL F	\$0,00		
TOTAL CON		m of subtotals from all Schedule A pages)	# 0.00 # 0.00

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed				
Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure	
3/2/10	Sanpete County	Filing Fee	# 118.81	
	, ()	0		
			8	
SUBTOTAL F				
TOTAL EXPE				